

**UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
_____ DIVISION**

| | | |
|------------------|---|-----------------|
| In re: | } | Case No. |
| | } | Chapter |
| | } | |
| | } | |
| Debtor(s) | } | |

APPLICATION FOR COMPENSATION AND EXPENSES

COVER SHEET

1. Name of Applicant:
2. Date Application for Employment was filed:
3. Date of Order Authorizing Employment:
4. Professional Services Provided to:
5. Period for Which Compensation is Sought:
6. Amount of Compensation Sought: \$
7. Amount of Expenses Sought: \$
8. This is an: _____ Interim Application _____ Final Application.
9. If this is not the first application filed in this case by this professional, disclose as to all prior applications:

Date Filed:
Period Covered:
Totals Requested:
Total Compensation Allowed: \$
Total Expenses Allowed: \$
10. The aggregate amount of compensation and expenses allowed to date:
11. The aggregate amount of compensation and expenses paid to date:

DATED:

By: _____

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APPLICATION FOR COMPENSATION AND EXPENSES

PROJECT SUMMARIES

This is Project # _____ of _____ in this case.

1. Project Title:
2. General nature of the project and circumstances involved:
3. Amount of the requested compensation attributable to this project: \$
4. Amount of time attributable to this project:
5. Professional(s) performing services for this project:

| | | | | |
|-------------|-----------------|-------------|-------------|--------------|
| <u>Name</u> | <u>Position</u> | <u>Rate</u> | <u>Time</u> | <u>Total</u> |
|-------------|-----------------|-------------|-------------|--------------|

6. Statement regarding objectives, reasonableness and necessity of this project [If attorney for the trustee, include an estimation of the value of the recovery to the estate for this project]:
7. Disposition (or expected disposition) of the project including what was actually accomplished as a result of the effort put into the project:
8. Particular problems or difficulties encountered:
9. Comments:

SUMMARY OF EXPENSES

| Category | Total Charges This Category |
|--------------------------|-----------------------------|
| 1. _____ Explanation: | \$ _____ |
| 2. _____ Explanation: | \$ _____ |
| 3. _____ Explanation | \$ _____ |
| 4. _____ Explanation: | \$ _____ |